**CONTESTANT NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**RATING SHEET – COMPLETE ONE PER CONTESTANT**

**PRESENTATION SCORE**

Judge 1 (80 points) \_\_\_\_\_\_\_

Judge 2 (80 points) \_\_\_\_\_\_\_

Judge 3 (80 points) \_\_\_\_\_\_\_

Total Judges’ Points \_\_\_\_\_\_\_

Divided by # of Judges \_\_\_\_\_\_\_

**AVERAGE PRESENTATION SCORE** \_\_\_\_\_\_\_ (80 maximum)

**SPECIFICATION SCORE**  \_\_\_\_\_\_\_ (50 maximum)

**TECHNICAL SCORE**

Judge 1 (160 points) \_\_\_\_\_\_\_

Judge 2 (160 points) \_\_\_\_\_\_\_

Judge 3 (160 points) \_\_\_\_\_\_\_

Total Judges’ Points \_\_\_\_\_\_\_

Divided by # of Judges \_\_\_\_\_\_\_

**AVERAGE TECHNICAL SCORE** \_\_\_\_\_\_\_ (160 maximum)

**TOTAL SCORE \_\_\_\_\_\_\_ (290 maximum)**

**RANK**

#### Judge Number Contestant Number

**Presentation Scoring Rubric**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Items to Evaluate** | **Below**  **Average** | **Average** | **Good** | **Excellent** | **Points Awarded** |
| Oral presentation/stage presence/delivery | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Content of presentation | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Effectiveness of presentation | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Answers to judges’ questions | 1-5 | 6-10 | 11-15 | 16-20 |  |
| **TOTAL PRESENTATION POINTS (80 points maximum)** | | | | |  |

***Props and/or additional items shall not be used as a basis for scoring.***

**Specification Scoring Rubric**

|  |  |  |
| --- | --- | --- |
| **SPECIFICATION POINTS:** All points or none per item are awarded by the proctor per contestant, *not* per judge. | | **Points Awarded** |
| Set-up lasted no longer than three (3) minutes – 5 points  Presentation lasted no longer than six (6) minutes – 5 points | 10 |  |
| Documentation submitted at time of check-in: keyed and signed [[[Individual Entry Form](http://www.bpa.org/sdownload/2018-19_IND_ENTRY_FORM.pdf)](http://www.bpa.org/sdownload/2017-18_SPS_Team_Entry_Form.pdf)](http://www.bpa.org/sdownload/2015-16_NLC_Individual_entry_form.pdf) (1 copy), flyer (1 copy), logo (1 copy), pin-size logo (1 copy)  ***Must have for preliminaries and finals*** | 10 |  |
| Contestant name does *not* appear on submitted output | 10 |  |
| Appropriate use of grammar, spelling and punctuation | 10 |  |
| Dimensions of contestant-generated logo do *not* exceed 4"x4" and 2"x2" | 10 |  |
| **TOTAL SPECIFICATION POINTS (50 points maximum)** | |  |

**TOTAL MAXIMUM POINTS = 290**

**JUDGE’S COMMENTS**

#### Contest Name

#### Contestant ID/Team Number

#### Judge Number

**COMMENTS: (to be viewed by contestant)**

*(****Judges:*** *please provide positive feedback and areas of improvement in a constructive manner regarding your analysis of his/her competition.)*

**AREAS FOR IMPROVEMENT:**

**REASON FOR DISQUALIFICATION: (if applicable)**